

11. In Romans 3:21-5:21, Paul expounds on what great doctrine?
12. The legal word, “justification” means what?
13. The word, “justified” is the opposite of what word?
14. When Paul says we are guilty before God is not talking about how we feel, but he is describing what?
15. We have to be declared righteous in our position before we can be what?
16. Is the first need of man to find help?
17. The first trouble with man is that he is what?
18. Above everything else, man needs to be put where?
19. What words may be the strongest contrast given in the Bible?
20. Do you love the righteousness of God?
21. It is possible for man to be right with God, but it’s not earned by what?
22. The Mosaic laws were given to describe God’s righteousness and who the impossibility of what?
23. The Mosaic sacrifices point to whom?
24. Do the Old Testament and the New Testament teach the same thing about how to be right with God?
25. Paul proves that salvation has always been by what and through what?
26. What are some references in Scripture prophesying the first coming of Christ?
27. In Luke 24, Jesus went from Moses to the prophets, expounding on the Scriptures concerning whom?
28. God’s way of faith-righteousness is witnessed by whom?
29. How do we obtain His righteousness?
30. What is the thick line of demarcation between biblical Christianity and all other religions?
31. What is the only way we can ever be right before God?
32. What/whom is the object of our faith?
33. Is saving faith giving an assent to facts about Jesus Christ?
34. Is the righteousness of God available for only the elite?
35. Is God a respecter of persons?
36. Everyone falls short of what?
37. The phrase, “fall short” (v.23) is in the present tense in the Greek language which means the emphasis is on what?
38. In their natural condition, what is one thing men and women will never see?
39. What do most people do with the one solution to their problem?
40. When Jeremiah went to God for the Jewish people to find out what they were supposed to do, what did they do with God’s answer?

41. When many (even religious people) hear that Jesus is the only way to the Father, they do what?

42. The refusal to submit to God's plan of righteousness makes it clear that they are doing what?

43. Jesus took our sin on the cross so that we could have what?

44. What is the only righteousness that is acceptable to God?

45. Do you have that righteousness?

46. Are you trying to earn God's righteousness or by faith accept it?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church.)

NOW, THE GOOD NEWS! **Romans 3:21-23**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Now, The Good News!**". All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. In the first section of Romans, Paul proved what concerning heathen Gentiles?

2. Paul proved what concerning moral people?

3. Jews have their nationality and heritage, but they are still what?

4. To be totally depraved means that because we are dead in sin, we are unable to do what?

5. Has the purpose of the law ever been to help people achieve a right standing before God?

6. The purpose of the law has always been to do what?

7. The purpose of the law is to show us what?

8. The purpose of the law is to announce what?

9. The first major section of Romans is God's righteousness needed because of what?

10. The second major section is God's righteousness provide

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**